JUL 2 5 2005

PIONEER HI-BRED INTERNATIONAL, INC. CORPORATE INTELLECTUAL PROPERTY DEPARTMENT

FAX TRANSMISSION

7250 N.W. 62nd Avenue P.O. Box 552 Johnston, Iowa 50131-0552

Phone: (515) 254-2823 Fax: (515) 334-6883

TO:

Mail Stop Non Fee

Commissioner For Patents

FROM:

Cassandra Prochaska

RE:

Soybean Variety XB04D04

Serial No. 10/768,410

Case 1935

DATE:

7/25/2005

FAX NUMBER:

(571) 273-8300

NUMBER OF PAGE(S) FOLLOWING THIS SHEET:

U

COMMENTS:

Amendment After Allowance Under 34 CFR 1.312 - 5 pages ATTC letter - 1 page

The contents of this facsimile are or may be attorney privileged and/or confidential and are intended only for the use of the recipient Identified above. If the reader of this message is not the identified recipient, or the employee or agent responsible for delivering it to the identified recipient, you are hereby notified that any dissemination or use of this communication is unlawful and strictly prohibited. If you have received this communication in error, please immediately notify the sender by telephone and return the original message to the sender at the above address via the U.S. Postal Service. Anyone so cooperating will be reimbursed for the reasonable expense incurred.

If there is a problem with transmission or illegible pages, please contact the sender or phone (515)248-4827.

2002

JUL 2 5 2005

Case No. 1792

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS :

Hedges, Bradley

SERIAL NO :

10/768,410

FILED

January 30, 2004

TITLE

SOYBEAN VARIETY XB04D04

Grp./A.U.

1638

Examiner

Fox

Cust. No.

27310

Docket No.

1792

AMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. §1.312

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Entry of the following Amendment After Allowance Under 37 C.F.R. §1.312 is requested.

Introductory Comments

Claims 1-8 are allowed in the present application.

Amendment to the Specification is on page 2.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 5 of this paper.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a)) I hereby certify that this correspondence is, on the date shown below, being:	
☐ deposited with the United States Postal	transmitted by facsimile to the Patent
Service with sufficient postage as First Class	and Trademark Office, Art Unit 1638
mail in an envelope addressed to the	at Fax No. (571) 273-8300.
Commissioner for Patents, P.O. Box 1450,	

Date:_____

Mail Stop Non-Fee Amendment, Alexandria, VA 22313-1450.

Steen Callistria